

THE COUNTY ASSEMBLY OF THARAKA NITHI THIRD ASSEMBLY - (SECOND SESSION) ORDER PAPER

TUESDAY, OCTOBER 17TH, 2023 AT 9.30 A.M.

PRAYERS

- 1. Communication from the Chair
- 2. Administration of Oath
- 3. Messages
- 4. Petitions
- 5. Papers (As listed in the appendices)
- 6. Notices of Motion (As listed in the appendices)
- 7. Statements
- 8. MOTION- ADOPTION OF THE REPORT OF THE COMMITTEE ON FINANCE, BUDGET AND APPROPRIATIONS ON THE INTERGOVERNMENTAL PARTICIPATION AGREEMENT BETWEEN THE NATIONAL- GOVERNMENT OF THE REPUBLIC OF KENYA AND THE COUNTY GOVERNMENT OF THARAKA NITHI ON IMPLEMENTATION OF NATIONAL AGRICULTURAL VALUE CHAIN DEVELOPMENT PROJECT (NAVCDP)

(Hon. Muchiri Godfrey Murithi, MCA – Chairperson Committee on Finance, Budget and Appropriations)

(051)

(O.P 010) TUESDAY OCTOBER 17TH, 2023

THAT; that the County Assembly adopts the Report of the Committee on Finance, Budget and Appropriations on The Intergovernmental Participation Agreement Between the National- Government of the Republic of Kenya and the County Government of Tharaka Nithi on Implementation of National Agricultural Value Chain Development Project (NAVCDP) and approves The Intergovernmental Participation Agreement Between the National- Government of the Republic of Kenya and the County Government of Tharaka Nithi on Implementation of National Agricultural Value Chain Development Project (NAVCDP.

9. MOTION- APPROVAL OF THE MEMBERS OF THE BOARD OF KATHWANA MUNICIPALITY

(Hon. Marengo Luke Nyaga – Leader of Majority Party)

THAT; Pursuant to provisions of Section 14 of the Urban Areas and Cities Act of 2011 the County Assembly approves the following nine Members to serve in the Board of the Municipality of Kathwana:

- Eng. Julius Giti County Executive Committee Member Lands, Physical Planning and Housing, Roads, Infrastructure, Public Works, Urban Development.
- 2. Ms. Faith K. Kyunga Chief officer Roads, Infrastructure, Public Works, Urban Development.
- 3. Ms. Eunice Kanono Ndirangu
- 4. Mr. Festus Njagi Charles
- 5. Ms. Mary Mumu Gitonga
- 6. Mr. Patrick Kirema Nthiga
- 7. Ms. Bonifacia Njeri Kigwari
- 8. Mr. Paul Kinyua Sebastian
- 9. Fr. Gerald Mugendi Mbuba

...../Motions

(O.P 010) TUESDAY OCTOBER 17TH, 2023

(052)

10. MOTION- ADOPTION OF THE REPORT OF THE COMMITTEE ON FINANCE, BUDGET AND APPROPRIATIONS ON THE ANNUAL DEVELOPMENT PLAN FOR THE FINANCIAL YEAR 2024/2025

(Hon. Muchiri Godfrey Murithi, MCA – Chairperson Committee on Finance, Budget and Appropriations)

THAT; Pursuant to provisions of Section 106 of the Public Finance Management Act 2012, Section 113 of the County Governments Act, 2012 and Standing Order 243 as read together with Standing Order 241 of the Tharaka Nithi County Assembly Standing Orders the County Assembly adopts the report of the Committee on Finance Budget and Appropriations on the Annual Development Plan for the Financial Year 2024/2025 laid on the Table of the Assembly on 5th September, 2023.

11. MOTION- ADOPTION OF THE REPORT OF THE COMMITTEE ON WATER ENVIRONMENT AND NATURAL RESOURCES ON THE THARAKA-NITHI COUNTY CLIMATE CHANGE ACTION PLAN 2023-2028

(Hon. John Joseph Njeru, MCA -Chairperson Committee on Water, Environment and Natural Resources)

THAT; that the County Assembly adopts the Report of the Committee on Water Environment and Natural Resources on the Tharaka Nithi County Climate Change Action Plan 2023-2028 and adopts the Tharaka Nithi County Climate Change Action Plan 2023-2028 laid on the Table of the House on 13th June, 2023.

TUESDAY OCTOBER 17TH, 2023

(053)

12. ***THE ITUGURURU AGRICULTURAL TRAINING CENTER BILL, 2023

(Hon. Kiriko Jacob Murimi Ndeke, MCA -Chairperson Committee on Agriculture Livestock and Fisheries)

(Second Reading)

13. COMMITTEE OF THE WHOLE

 $(O.P\ O10)$

***THE ITUGURURU AGRICULTURAL TRAINING CENTER BILL, 2023

(Hon. Kiriko Jacob Murimi Ndeke, MCA -Chairperson Committee on Agriculture Livestock and Fisheries)

KEY

- **** -Denotes a Majority/Minority Bill
- *** -Denotes a Committee Bill
 - * -Denotes any other Bill

TUESDAY OCTOBER 17TH, 2023

 $(O.P\ 010)$

(054)

APPENDIX

PAPERS

- 1. The Tharaka Nithi County Agriculture Policy, 2023 (Hon. Marengo Luke Nyaga, MCA – Leader of Majority Party)
- 2. The Report of the Select Committee on Finance, Budget and Appropriations on The Intergovernmental Participation Agreement Between the National-Government of the Republic of Kenya and the County Government of Tharaka Nithi on Implementation of National Agricultural Value Chain Development Project (NAVCDP)
 - (Hon. Muchiri Godfrey Murithi, MCA- Chairperson Committee on Finance, Budget and Appropriations)
- 3. The Report of The Committee on Finance, Budget and Appropriations on The Annual Development Plan for The Financial Year 2024/2025 (Hon. Muchiri Godfrey Murithi, MCA – Chairperson Committee on Finance, Budget and Appropriations)
- 4. The Report of The Committee on Water Environment and Natural Resources on The Tharaka-Nithi County Climate Change Action Plan 2023-2028 (Hon. John Joseph Njeru, MCA -Chairperson Committee on Water, Environment and Natural Resources)
- 5. The Report of the Committee on Agriculture, Livestock and Fisheries on the Itugururu Agricultural Training Center Bill, 2023. (Hon. Kiriko Jacob Murimi Ndeke, MCA – Chairperson Committee on Agriculture, Livestock and Fisheries)

(055)

NOTICES OF MOTION

1. NOTICE OF MOTION- ADOPTION OF THE REPORT OF THE COMMITTEE ON FINANCE, BUDGET AND APPROPRIATIONS ON THE INTERGOVERNMENTAL PARTICIPATION AGREEMENT BETWEEN THE NATIONAL- GOVERNMENT OF THE REPUBLIC OF KENYA AND THE COUNTY GOVERNMENT OF THARAKA NITHI ON IMPLEMENTATION OF NATIONAL AGRICULTURAL VALUE CHAIN DEVELOPMENT PROJECT (NAVCDP)

(Hon. Muchiri Godfrey Murithi, MCA – Chairperson Committee on Finance, Budget and Appropriations)

THAT; that the County Assembly adopts the Report of the Committee on Finance, Budget and Appropriations on The Intergovernmental Participation Agreement Between the National- Government of the Republic of Kenya and the County Government of Tharaka Nithi on Implementation of National Agricultural Value Chain Development Project (NAVCDP) and approves The Intergovernmental Participation Agreement Between the National- Government of the Republic of Kenya and the County Government of Tharaka Nithi on Implementation of National Agricultural Value Chain Development Project (NAVCDP.

2. NOTICE OF MOTION- APPROVAL OF THE MEMBERS OF THE BOARD OF KATHWANA MUNICIPALITY

(Hon. Marengo Luke Nyaga – Leader of Majority Party)

(056)

THAT; Pursuant to provisions of Section 14 of the Urban Areas and Cities Act of 2011 the County Assembly approves the following nine Members to serve in the Board of the Municipality of Kathwana:

- Eng. Julius Giti County Executive Committee Member Lands, Physical Planning and Housing, Roads, Infrastructure, Public Works, Urban Development.
- 2. Ms. Faith K. Kyunga Chief officer Roads, Infrastructure, Public Works, Urban Development.
- 3. Ms. Eunice Kanono Ndirangu
- 4. Mr. Festus Njagi Charles
- 5. Ms. Mary Mumu Gitonga
- 6. Mr. Patrick Kirema Nthiga
- 7. Ms. Bonifacia Njeri Kigwari
- 8. Mr. Paul Kinyua Sebastian
- 9. Fr. Gerald Mugendi Mbuba

3. NOTICE OF MOTION- ADOPTION OF THE REPORT OF THE COMMITTEE ON FINANCE, BUDGET AND APPROPRIATIONS ON THE ANNUAL DEVELOPMENT PLAN FOR THE FINANCIAL YEAR 2024/2025

(Hon. Muchiri Godfrey Murithi, MCA – Chairperson Committee on Finance, Budget and Appropriations)

THAT; Pursuant to provisions of Section 106 of the Public Finance Management Act 2012, Section 113 of the County Governments Act, 2012 and Standing Order 243 as read together with Standing Order 241 of the Tharaka Nithi County Assembly Standing Orders the County Assembly adopts the report of the Committee on Finance Budget and Appropriations on the Annual Development Plan for the Financial Year 2024/2025 laid on the Table of the Assembly on 5th September, 2023.

(057)

4. NOTICE OF MOTION- ADOPTION OF THE REPORT OF THE COMMITTEE ON WATER ENVIRONMENT AND NATURAL RESOURCES ON THE THARAKA-NITHI COUNTY CLIMATE CHANGE ACTION PLAN 2023-2028

(Hon. John Joseph Njeru, MCA -Chairperson Committee on Water, Environment and Natural Resources)

THAT; that the County Assembly adopts the Report of the Committee on Water Environment and Natural Resources on the Tharaka Nithi County Climate Change Action Plan 2023-2028 an adopts the the Tharaka Nithi County Climate Change Action Plan 2023-2028 laid on the Table of the House on 13th June, 2023.

STATEMENTS

- i. STATEMENT ON NITHI WATER AND SANITATION COMPANY
 (Hon. Muchiri Godfrey Murithi, MCA)
- ii. STATEMENT ON IMPLEMENTATION OF THE THARAKA NITHI
 COUNTY TEA ACT OF 2020

(Hon. S. Nderi Justin Kithinji, MCA)

iii. RESPONSE OF STATEMENT ON GRADING OF ROADS ACROSS
THE COUNTY

(Hon. Njagi Joseph Kinyua, MCA- Chairperson Committee on Transport, Public Works and Infrastructure)

iv. RESPONSE OF STATEMENT ON KENYA YOUTH INTERCOUNTY
SPORTS(KYISA) GAMES HELD ON 23RD-30TH APRIL, 2023 IN
THARAKA NITHI COUNTY

(Hon. Nyaga Frankline Mawira, MCA- Chairperson Committee on Youth, Sports, Culture and Social Services)

TUESDAY OCTOBER 17TH, 2023

(O.P 010)

(058)

NOTICE OF AMENDMENTS

***THE ITUGURURU AGRICULTURAL TRAINING CENTER BILL, 2023

(Hon. Kiriko Jacob Murimi Ndeke, MCA -Chairperson Committee on Agriculture Livestock and Fisheries)

NOTICE is given that the Chairperson to the Sectoral Committee on Agriculture, Livestock and Fisheries intends to move the following amendments to the Itugururu Agricultural Training Center Bill, 2023 at the Committee Stage—

- i. **That the short title** of the Bill be amended by deleting the word 'Itugururu' and replacing it therefor with 'Tharaka Nithi County'
- ii. **That clause 1** be amended by deleting the word 'Itugururu' and replacing it therefor with 'Tharaka Nithi County'
- iii. **That Clause 10** sub-clause (2) be amended by deleting '3 (three) years' and replacing it therefor with '5 (five) years'
- iv. **That Clause 10** sub-clause (4)(h) be amended by inserting the word 'other' between the words 'any' and 'function', deleting the word 'signed' appearing between the words 'be' and 'by' and replacing it therefor with the words 'assigned' and insert the word 'board' between the words 'the' and 'from'.
- v. **That Clause 11** subclause (1)(f) is amended by deleting the words 'physical or' and 'and' where they appear.
- vi. That Clause 15 (1) be amended by inserting the words 'there is established a fund to be known as the Tharaka Nithi County Agricultural Training Center Fund' before the words 'the Funds of the Centre'.

- vii. That Clause 15(3) is amended by deleting the word 'center' at the end of the Clause and replacing it therefor with 'development and maintenance of the Centre as prescribed under this Act'
- viii. That Clause 15(4) is deleted and replaced therefor with 'all monies due to the Fund shall be received and paid into the Fund in Full and shall be collected and accounted for through the established accounting system'